

Campaign Disclosure Statement and Financial Statement

Local Authorities Election Act (Sections 147.11, 147.3, 147.4)

MUNICIPALITY: Town of Cochrane, PROVINCE OF ALBERTA

Full Name of Candidate: Miles Chester

Candidate's Mailing Address: [Redacted]

Postal Code [Redacted], Alberta

NOTE:

If a candidate's entire election campaign is funded exclusively out of the candidate's own funds and the candidate's funds are not more than \$10,000, under Section 147.11 of the Local Authorities Election Act, the candidate is not required to file this document or open and deposit the funds into a campaign account.

This form, including any contributor information from line 2, is a public document.

Campaign Period Revenue

CAMPAIGN CONTRIBUTIONS:

1. Total amount of contributions of \$100.00 or less \$ 0

2. Total amount of all contributions of \$100.01 and greater, together with the contributor's name and address (attach listing and amount) \$ 796.25

NOTE: For lines 1 and 2, include all money and valued personal property, real property or service contributions.

3. Deduct total amount of contributions returned \$ 0

4. NET CONTRIBUTIONS (line 1 + 2 - 3) \$ 796.25

OTHER SOURCES:

5. Total amount contributed out of candidate's own funds \$ 1927.55

6. Total net amount received from fund-raising functions \$ 0

7. Transfer of any surplus or deficit from a candidate's previous election campaign \$ 0

8. TOTAL OTHER SOURCES (add lines 5, 6 and 7) \$ 1927.55

9. Total Campaign Period Revenue (add lines 4 and 8) \$ 2723.80

Campaign Period Expenditures

10. Campaign Period Expenses Paid \$ 2723.80 Unpaid \$ 0 TOTAL \$ 2723.80

Campaign Period Surplus (Deficit)

(deduct line 10 from line 9) \$ 0

ATTESTATION OF CANDIDATE

This is to certify that to the best of my knowledge, this document and all attachments accurately reflect the information required under section 147.4 of the Local Authorities Election Act.

Signature of Candidate [Handwritten Signature]

Date Feb 27, 2018

Forward the signed original of this document to the address of the municipality in which the candidate was nominated for election.

IT IS AN OFFENCE TO SIGN A FALSE STATEMENT

Cheryl Walker 350.⁰⁰
[REDACTED]

Cochrane AB
[REDACTED]

Daniel Chester owner of
Prairie Sea Shell Plumbing
[REDACTED]

Cochrane Alberta

Miles Chester

From: Chester Family <chester60@hotmail.com>
Sent: Friday, November 03, 2017 7:13 AM
To: Miles Chester
Subject: Fwd: Cochrane Ranche Candidate Meet and Greet

Sent from my iPhone [REDACTED]

Begin forwarded message:

From: Jeff Genung <jeff@jeffgenung.com>
Date: November 2, 2017 at 11:39:44 AM MDT
To: Marni Fedeyko <info@iammarni.com>, Scott Gibson-Craig <scott@gibson-craig.com>, "ivanbrooker@shaw.ca" <ivanbrooker@shaw.ca>, "chester60@hotmail.com" <chester60@hotmail.com>, Bella [REDACTED] <[REDACTED]@hotmail.com>, "ralexreed@hotmail.com" <ralexreed@hotmail.com>, "dcunin@shaw.ca" <dcunin@shaw.ca>, "viviancox@royalpage.ca" <viviancox@royalpage.ca>, "jason@jasonphillips.ca" <jason@jasonphillips.ca>
Subject: Re: Cochrane Ranche Candidate Meet and Greet

Hi All,

Sorry it has taken me so long to get back on the outcome of the event. As promised here is the breakdown of costs and I am happy to say I have a refund to administer!

Castles	\$772.80
Food	\$647.17
Permit	\$52.50
BBQ	\$263.00
TOTAL	\$1735.47
Collected	\$2500.00
Surplus	\$764.53


10 participants = refund of \$76.45.

I will leave envelopes for you all at Traders with cash, thanks everyone for participating.

Jeff

1410 9 00
250 00
- 76.45

174.55



1

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250 00
- 76.45

174.55

[Handwritten signature]

1

Ship to:

 1 of 1

Name: Miles Chester
Company: Prairie Seashell Contracting
Address 1: [REDACTED]
Address 2: [REDACTED]
City: Cochrane
Province: AB
Phone: [REDACTED]
Cell: [REDACTED]
Email: [REDACTED]

Project Info

Project: Election signs - Miles Chester
Order #: 5371
Purchase Order #:
Quote #:
Work Order #:
Client:
Design(s):



Shipment Info

Ship Date:
Carrier:
Method:
Master Waybill:
Shipped by:

Package Info

Height	Width	Depth	Weight
Metric?	Package Type		Waybill

Package Contents

Qty	Item Description	Preview#
20	24" x 18" DOUBLE SIDED - UV print to 4mm white coro	
20	Step Stakes	

Donated By Daniel Chester

Received by (signature): _____
Received by (print name): _____
Date received: _____

YNOT DIGITAL INC
BAY 90 5100 64TH AVE SE
CALGARY, AB T2C 4V3
403-991-4346

YNOT DIGITAL INC

Date: 10/03/2017 12:32:40 PM

CREDIT CARD SALE

VISA

CARD NUMBER: *****[REDACTED]

TRAN AMOUNT: \$446.25

APPROVAL CD: [REDACTED]

RECORD #: 000

CLERK ID: 622318

Thank you for your business!

Customer Copy



www.rdaconsulting.ca
rda@mts.net
(204) 489-0720

CAMPAIGN STRATEGY

Miles Chester

City Council Campaign



www.rdaconsulting.ca
rda@mts.net
(204) 489-0720

A strong digital presence is a staple in any election, be it municipal, provincial, or national. Let us help you run the right messaging in the right places.

Digital Campaign Strategy

Social Media Management

Includes:

- Facebook Page Setup (Current page needs facelift and styleguide)

- Original posts, 2 per week until election day

- Posts will be promoted into appropriate postal codes (cost of ad buy included)

- All questions will be forwarded to Miles for answers

\$1,500

Landing Page

Includes:

Website and domain with all important campaign information, resume-style. All ads will drive users to this page.

\$500

***We'd also like to do a video with you, depending on costs and methods. Price also includes two news releases.



FORM 3A
APPLICATION FOR REGISTRATION OF
NOTICE OF INTENT TO BECOME A
CANDIDATE FOR MUNICIPAL OFFICE
Local Authorities Election Act (Sections 68.1, 147.21)

NAME OF MUNICIPALITY: TOWN OF COCHRANE, PROVINCE OF ALBERTA

I, Miles Chester, solemnly swear (affirm)
(Name of intended candidate)

- THAT I intend to submit nomination papers to the Returning Officer on Nomination Day;
- THAT I have not accepted any financial contributions intended for campaigning in the relevant election from any person prior to declaring my intent to become a candidate for municipal office;
- THAT I am eligible under sections 21 and 47 of the *Local Authorities Election Act* to be elected to the office that I intend to seek;
- THAT I am not otherwise disqualified under sections 22 or 23 of the *Local Authorities Election Act*;
- THAT I have read sections 12, 21, 22, 23, 27, 47, 68.1, 147.11, 147.2, 147.21 and 151 of the *Local Authorities Election Act* and understand their contents;
- THAT I hereby apply for registration under section 147.21 of the *Local Authorities Election Act* as an intended candidate; and
- That I am appointing _____, as my official agent.
(Name, Contact Information or Complete Address and Postal Code and Telephone Number of Official Agent) (if applicable)

CHESTER Miles Avery
(Candidate's Surname) (Given Names (may include nicknames, but not titles, i.e. Mr., Mrs., Dr.))

[REDACTED] Cochrane AB. [REDACTED]
(Candidate's Complete Address and Postal Code)

[REDACTED] Cochrane AB. [REDACTED]
(Address of place(s) where candidate records are maintained)

My campaign for municipal office is entirely self-funded up to a limit of \$10,000.00.

T. D. Bank, #300-5th Ave. West Cochrane
(Name(s) and address(es) of financial institutions where campaign contributions will be deposited)

Miles Chester [REDACTED]
(Name(s) of signing authorities for each depository listed above)

SWORN (AFFIRMED) before me

at the _____ of _____
In the Province of Alberta,
this _____ day of _____, 20____

} _____
(Candidate's Signature)

(Signature of Returning Officer or Commissioner for Oaths)

IT IS AN OFFENCE TO SIGN A FALSE AFFIDAVIT OR A FORM THAT CONTAINS A FALSE STATEMENT

The personal information on this form is being collected to support the administrative requirements of the local authorities election process and is authorized under section 147.21 of the *Local Authorities Election Act*. The personal information will be managed in compliance with the privacy provisions of the *Freedom of Information and Protection of Privacy Act*. If you have questions concerning the collection of this personal information, please contact the FOIP Coordinator at 403-851-2526