

WEEK OF  
**May 8, 2025**

# Municipal Matters

cochrane.ca    

## Cochrane Council

**Regular Council Meeting**  
Monday, May 12 | 5:30 p.m.

**Committee of the Whole**  
Tuesday, May 20 | 6 p.m.

[cochrane.ca/council](https://cochrane.ca/council)

## We're hiring

**Learning and Development  
Administrator**

**Manager, Roads**

[cochrane.ca/jobs](https://cochrane.ca/jobs)

## Bid opportunities

**Porta Potty Rental & Services**  
Closing date: May 16, 2025

**Strategic Economic Strategy &  
Investment Plan**  
Closing date: June 2, 2025

[cochrane.ca/rfp](https://cochrane.ca/rfp)

## Compost giveaway event

May 10 from 10 a.m. - 4 p.m.  
Lagoon site (141 Bow Bend Way)

Bring your own shovels and pails and  
collect up to two pails of FREE compost  
per vehicle.



Get an event reminder with the  
**My Cochrane Collection** app!

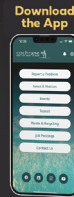
MAY  
**10**



## EMERGENCY Preparedness

**Starts  
with  
you!**

[cochrane.ca/EmergencyPreparedness](https://cochrane.ca/EmergencyPreparedness)



## Be prepared. Know your risks.

Emergencies are unpredictable, but preparedness is within  
our control. From wildfires to severe storms, taking action  
today can help protect your family, home, and community.

Join Cochrane in strengthening community resilience  
during Emergency Preparedness Week (May 5-10). Learn  
how to create an emergency plan, build a 72-hour kit, and  
reduce wildfire risks with FireSmart practices.

Stay informed & get prepared:  
[cochrane.ca/EmergencyManagement](https://cochrane.ca/EmergencyManagement)

## Statutory Public Hearing Notice:

### Bylaw 12/2025: Southbow Landing Land Use Amendment

Portions of SW 1/4 Sec 25-25-4-W5 & SW 1/4 Sec  
26-25-4-W5 (Portion of 2B River Heights Drive)

#### Statutory Public Hearing

May 12, 2025 | 5:30 p.m. | Cochrane RancheHouse  
Any member of the public may attend to hear  
comments.

#### What is Bylaw 12/2025: Southbow Landing Land Use Amendment?

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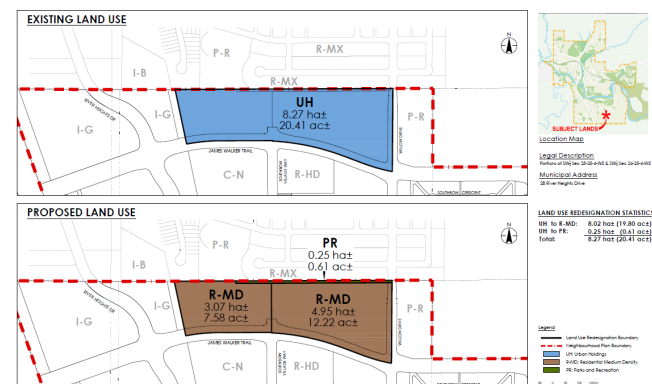
This is a proposed land use amendment to rezone two parcels  
in Southbow Landing from Urban Holdings (U-H) District to  
Residential Medium Density District (R-MD) and Parks and  
Recreation District (PR).

#### What does this mean?

These amendments will allow for the future development of  
medium density housing and a linear pathway at the north side  
of the Southbow Landing community.

#### More information:

Town of Cochrane, 101 RancheHouse Rd.,  
403-851-2570, [planning@cochrane.ca](mailto:planning@cochrane.ca)



#### Can I provide comments?

Written comments: Submit written  
comments on the proposed change at  
[cochrane.ca/publicsubmission](https://cochrane.ca/publicsubmission) before the  
Public Hearing. Speak at the Public Hearing  
(5-minute time limit): Arrive before the start  
time and sign the speakers' list. To make  
a presentation, submit a presentation to  
[planning@cochrane.ca](mailto:planning@cochrane.ca) by 10 a.m., Thursday,  
May 8, 2025 (quote: Bylaw 12/2025:  
Southbow Landing Land Use Amendment).

Unveiling Cochrane's Public Art

# Public Art Celebration

*You're  
Invited*

**LOCATION:** The Station at Cochrane Crossing  
**DATE:** Saturday, May 10, 2025  
**TIME:** 4 p.m. - 6 p.m.

Event details: [cochrane.ca/artunveiling](https://cochrane.ca/artunveiling)

Public submissions, including name and address, will form part of the official record for the public hearing which is available  
to the public and published on Cochrane.ca.

This notice is given pursuant to Sections 606 and 692 of the Municipal Government Act, Revised Statutes of Alberta, 2000,  
Chapter M-26, as amended. Advertised May 1, 2025 and May 8, 2025.