

# Campaign Disclosure Statement and Financial Statement

*Local Authorities Election Act  
(Sections 147.3, 147.4)*

The personal information collected through this form is for administering the election. This collection is authorized by section 33(c) of the *Freedom of Information and Protection of Privacy Act*. For questions about the collection of personal information, contact

Business Title/Organization		Business Phone Number	
Address	City or Town	Province	Postal Code

LOCAL JURISDICTION: Cochrane , PROVINCE OF ALBERTA

Calendar year of disclosure: 2026

Full Name of Candidate: Andrew Scott Shannon

Candidate's Mailing Address: ATIA Sec. 20(1)  
Cochrane , Alberta  
 Postal Code: ATIA Sec. 20(1)

**This form, including any contributor information from line 2, is a public document.**

## Campaign Revenue for Calendar Year

### CAMPAIGN CONTRIBUTIONS:

- |   |        |
|---|--------|
| 1. Total amount of contributions of \$50.00 or less   | \$0.00 |
| 2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount) |        |

**NOTE:** For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- |  |        |
|--|--------|
| 3. Deduct total amount of contributions returned |        |
| 4. NET CONTRIBUTIONS (line 1 + 2 - 3)            | \$0.00 |

### OTHER SOURCES:

- |   |        |
|---|--------|
| 5. Total amount contributed out of candidate's own funds                            | \$0.00 |
| 6. Total net amount received from fund-raising functions                            | \$0.00 |
| 7. Transfer of any surplus or deficit from a candidate's previous election campaign | \$0.00 |
| 8. Total amount of other revenue  | \$0.00 |
| 9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8)                                    | \$0.00 |

### TOTAL REVENUE

- |  |        |
|--|--------|
| 10. Total campaign revenue for calendar year (add lines 4 and 9) | \$0.00 |
|--|--------|

## Campaign Expenditures for Calendar Year

- |   |        |
|---|--------|
| 11. Total paid campaign expenses                  | \$0.00 |
| 12. Total unpaid campaign expenses                | \$0.00 |
| 13. Total campaign expenses (add lines 11 and 12) | \$0.00 |

**The candidate must attach an itemized expense report to this form.**

Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10)	\$0.00
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**A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.**

### ATTESTATION OF CANDIDATE

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

2026-01-28

Date yyyy-mm-dd

*Scott Shannon*

Signature of Candidate

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

**IT IS AN OFFENCE TO FILE A FALSE STATEMENT**